

### St. JOHN'S COLLEGE OF ARTS & SCIENCE

(An ISO 9001: 2008 Certified Institution) (Affiliated to Manonmaniam Sundaranar University, Tirunelveli) (A Christian Minority Institution)



John's College Road, Ammandivilai, Kanyakumari District - 629 204. Tamil Nadu. Visit us at: www.stjohnskk.ac.in

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#### **CRITERIA 2**

#### TEACHING LEARNING AND EVALUATION

#### 2.5. Evaluation Process and Reforms

### 2.5.1. Mechanism of internal/external assessment is transparent and the grievance redressal system is time-bound and efficient.

#### **Internal Assessment:**

The institution follows the guidelines of the affiliating University to conduct the continuous internal Assessment exam. An internal assessment includes three Continuous Internal Assessment exam and assignment for UG students. For PG programmes, three Continuous Internal assessment exam, seminar and assignment. The institution conducts the exam in a centralized mode. A separate exam time table, hall plan, invigilation allotment were prepared by the exam cell for each internal exam .The time table is circulated to the students in advance of one week before the commencement of exam.

#### Sample Internal Exam time table:

|             |                     | II - INTERN<br>TIME TABLE - E                     | RTS AND SCIENCE, Ammandivilai,<br>NAL ASSESSMENT TEST<br>EVEN SEMESTER - April 2022<br>MENT OF COMMERCE | K.K.Dt                    |            | s                   | II - INTERN<br>TIME TABLE - E | RTS AND SCIENCE, Ammandivilai, IAL ASSESSMENT TEST  VEN SEMESTER - April 2022  MENT OF COMMERCE | K.K.Dt                    |
|-------------|---------------------|---|---|---------------------------|------------|---------------------|-------------------------------|---|---------------------------|
| Date        |                     | I year  | II Year   | III Year                  | Date       |                     | 1 year                        | II Year   | III Year                  |
| 19-04-2022  | FN<br>9.45 -11.30   | → Tamil/Hindi                                     | Advanced Financial Accounting – II  | Corporate Accounting - II | 19-04-2022 | FN<br>9.45 -11.30   | Tamil / Hindi                 | . Advanced Financial Accounting – II  | Corporate Accounting - II |
|             | AN<br>1;25 to 3.15  | English 🗴   | Capital Market  | Industrial Law            | 19-04-2022 | AN<br>1;25 to 3.15  | English 🖈                     | Capital Market  | Industrial Law            |
| 20-04-2022  | - FN<br>9.45 -11.30 | Financial Accounting-II                           | Business Maths 🖌  | Management Accounting 🖟   |            | - FN<br>9.45 -11.30 | Financial Accounting-II       | Business Maths 🖌  | Management Accounting X   |
|             | AN<br>1:25 to 3.15  | Principles of Insurance                           | Import & Export Procedures  | Auditing ~                | 20-04-2022 | AN<br>1:25 to 3.15  | Principles of Insurance       | Import & Export Procedures  | Auditing ×                |
| 21-04-2022  | FN<br>9.45 -11.30   | Professional English for Commerce & Management II | Computer Application in Business 🗴  | Retail Management >       | 21-04-2022 | FN<br>9.45 -11.30   | Professional English for X    | Computer Application in Business 🗴  | Retail Management 💸       |
|             | AN<br>1:25 to 3.15  | Social Value Education                            | Business Communication  | 389                       |            | AN<br>1:25 to 3.15  | Social Value Education        | Business Communication  |                           |
| 8-04-2022   |                     | Marketing   | Entreprencurship Development  |                           | 18-04-2022 |                     | Marketing                     | Entrepreneurship Development  |                           |
|             |                     |   | -Computer for Digital Era   |                           | 18-04-2022 |                     |                               | -Computer for Digital Era   | -                         |
|             |                     |   |   | /                         |            |                     |                               |   |                           |
| Exam coords | nator               | _ *   | Godyna.   | Principal                 | Exam coord | nator               |                               | Sophia.   | Principal                 |

# Sample Internal Exam Hall Plan

|     | 101    | 100                                |  |                              |               |            |          |                       |          |       |  |  |  |
|-----|--------|------------------------------------|--|------------------------------|---------------|------------|----------|-----------------------|----------|-------|--|--|--|
| •   | _      | ST. JOHN'S COLI                    | HN'S COLLEGE OF ARTS & SCIENCE, AMMANDIVILAI |                              |               |            |          |                       |          |       |  |  |  |
|     |        |                                    | If Inte                                      | f Internal Exam - April 2022 |               |            |          |                       |          |       |  |  |  |
|     | Si.    |                                    | -  | .04.22                       | 19.04.22      | 20.04.22   | 20.04.22 | 21.04.22              | 21.04.22 | 1     |  |  |  |
|     | No     | Claff Mann                         |  | 9:45-<br>1:30                | 01:25-        | 11:30      | 01:25-   | 11:30                 | 03:15    | Sign  |  |  |  |
| -   |        |                                    |  | FN                           | AN            | FN         | AN       | FN                    | AN       |       |  |  |  |
| -   | 1      | Dr.M.Edwin Gnana dhas              |  | 語動                           |               |            | Reserved |                       |          |       |  |  |  |
| 1   | 2      | Dr. R. Jeba Malar (Vice-Principal) | -  |                              | <b>经</b> 预办证据 | WHITE ADDR | Reserved | ACCOUNTS AND ACCOUNTS |          | 170   |  |  |  |
| F   |        | Mrs,C.Prapha Joselin               |  | •                            | Ĭ.            |            | *        | *                     | *        | 3     |  |  |  |
|     |        | Dr.G.Sujilin Gnana Jeni            | -  |                              | •             |            | •        |                       | *        | 90    |  |  |  |
| 1   | -      | Dr.B.Priya                         | - 3  | 1                            | 4             | *          | *        |                       |          | 13    |  |  |  |
| L   | -      | Dr. E. Anita                       |  | 2                            | •             | *          |          |                       | *        | Ali   |  |  |  |
| F.  | -+-    | Ms. V. Abigail                     |  |                              | •             |            | *        | , *                   |          | #     |  |  |  |
| -   |        | Ms. Smitha                         |  |                              | •             | **         |          | *,,                   | *        | 7 -   |  |  |  |
| -   | -      | Mr. M. Vinith                      | *  | 1                            |               |            | * -      |                       | *        | MIN   |  |  |  |
| 1   | 0 N    | Is. F. Infant Grice Sabiya         |  | _                            | •             | *.         | *        |                       | *        | 9     |  |  |  |
| -   | -      | frs. A. Archana                    |  |                              |               | *          |          |                       |          | Anhan |  |  |  |
| 12  | 2 M    | rs, Mary Gladis Dhas               |  |                              |               | . * .      | *,, '    | * 5                   |          | le    |  |  |  |
| 13  | -      | s. Mebisiya Persive                | *  |                              | •             | - 19       | *        |                       | * 4      | Perre |  |  |  |
| 14  | -      | s.G.Brishya                        |  |                              | - 4           | * *        |          | *                     |          | ATT.  |  |  |  |
| 15  | Dr.    | .G.Godwin                          |  | 1                            | *             |            | •        |                       | *        | 44-   |  |  |  |
| 16  | Ms     | i. S. Asha Parvin                  |  |                              | *             |            | * .      | *                     |          | SAP   |  |  |  |
| 17  | Dŗ.    | T.Sujin                            | 6.0  | 1                            |               |            | * .      | *                     | * <      | 11    |  |  |  |
| "   | Dr.    | N.Senthil Kumar                    | *  |                              |               | *          | *        |                       |          | D.    |  |  |  |
| 9   | Ms.    | D.Joy Juli                         |  |                              | *             |            | *        |                       | *        | N     |  |  |  |
| 0   | Mrs.   | . F. Eframe Sophia Selvam          |  |                              | *             |            |          | *                     |          |       |  |  |  |
| 1   | Dr. S  | B. David                           | , **   |                              | * 1 11        |            | *        |                       | ×        | M     |  |  |  |
| 2 1 | Mrs.   | G.Parvathi                         |  |                              |               |            |          | *                     |          | (UNIV |  |  |  |
| N   | Mrs.S  | S.Sony                             |  |                              |               |            |          |                       | *        | 8     |  |  |  |
| N   | ۸ŗ.W   | V.Vibin Hershon                    | 2.110  |                              |               |            | *        |                       |          | 9     |  |  |  |
| N   | ſr.M   | .Durai Singh                       |  | _                            |               |            |          |                       |          | 101   |  |  |  |
| _   | _      | .Ramalekshmi                       |  | -                            |               | *7         | *        |                       |          |       |  |  |  |
| +   | 15 5.0 | Amala Rose                         |  |                              | _             | •          |          |                       | *        | 2- Vm |  |  |  |
| 1   | _      | Renuka                             |  | -,                           |               | 1          | *        |                       | •        | and.  |  |  |  |

## Assessment Record:

All the faculty members must maintain the assessment record of all subjects to enter the internal marks, assignment, and seminar marks of all the students.

|            |                                      |                | ~ ~~   | ~            |                        |                   |  |  |  |
|------------|--------------------------------------|----------------|--|--------------|------------------------|-------------------|--|--|--|
|            |                                      |                |  |              | CHAIL                  |                   |  |  |  |
| Name       | and Designation                      | of the C       | Course Faculty :   | Dr           | 7. Raish               | 2 Pravin Tou      |  |  |  |
| Depar      | Department :                         |                | Course Faculty: Dr. T. Raisha Prazin Joy<br>Commerce   |              |                        |                   |  |  |  |
| Semes      |                                      |                | 20 2 \   |              | o                      |                   |  |  |  |
| Progra     | amme : UG. / P.                      | _              |  | P. en        |                        | 20 2.2            |  |  |  |
|            |                                      |                | : 08fic  | ********     |                        |                   |  |  |  |
|            | _                                    |                |  |              |                        |                   |  |  |  |
|            |                                      |                | / Practicals / Theo<br>Non-Major Elective  |              |                        |                   |  |  |  |
|            |                                      |                |  |              |                        | / V/ Extra Credit |  |  |  |
| Regu       | lations : R - 20                     | 16 and         | d onwards (www   | .msur        | niv.ac.in)             | TPC               |  |  |  |
| SI.<br>No. | Internal Asses<br>Report             | sment          | 1  |              | 2                      | 3                 |  |  |  |
| 1          | Assessment Date                      |                | 20.9-2021  | 25.          | 10.2621                | 5.1.2022          |  |  |  |
| 2          | Report Due on                        |                |  | 1            | -les en                | 1.                |  |  |  |
| 3          | Initial of the Co<br>Faculty with da |                | De la company de | (X)          |                        | Car.              |  |  |  |
| 4          | Initial of the HO                    | OD             | Sophya   | (            | Pophia                 | Cophia            |  |  |  |
| To be      | e Signed at the                      | end of         | the Semester:  | \$70.00<br>1 | 31. 71.                | * * *             |  |  |  |
| Sign       | Signature with Date                  |                | Q34  |              | Head of the Department |                   |  |  |  |
| 1          | min Date                             | Course Faculty |  |              |                        |                   |  |  |  |

|                     | ASSESSMENT               |                     | 3.0       |              | Progra                        | amme:                |              |       |                        | Seme           | ster.  |
|---------------------|--------------------------|---------------------|-----------|--------------|-------------------------------|----------------------|--------------|-------|------------------------|----------------|--------|
|                     |                          |                     | -         |              |                               |                      |              | ASSES | SMENT                  |                |        |
| SI. Reg.<br>No. No. |                          | Test - I<br>(Max.:) | Test - II | Test - III * | Test<br>Average<br>(Best Two) | @<br>Assign<br>-ment | @<br>Seminar | Total | Total<br>(Rounded off) | Attendance (%) | Remark |
| 1                   | Agrid Konsa M            | 13                  | 13        | 13           |                               |                      | ) (Max.:     |       |                        |                |        |
| 2                   | Arokia Chary A           | -11                 | 13        | 13           | 13                            | 5                    | 5            | 25_   | 23                     |                |        |
| 3                   | Aswini Y                 | 13                  | 14        | 13           | 13                            | .5                   | 5            | 23    | 23                     |                |        |
| 4                   | Avantika A               | - 11                | 13        | 13           | 13.5                          | 5                    | 5            | 23.5  | 24                     |                |        |
| 5                   | Elsen Jerish Ludwig C    | 10                  | 13        | 13           | 13_                           | 5                    | 5            | 23    | 23                     |                |        |
| 0                   | Helen Sajini. ?          | i 11                | 13        | 1.3          | 13                            | 5                    | 5            | 23    | 2.3                    |                |        |
| 7                   | Hyza Dharshi Mol. s      | 9                   | 10        | 12           | 13                            | 5                    | 5            | 23    | 23                     |                |        |
| 8                   | Jackey C                 | 1)                  | 13        | 13           | 1)                            | 5                    | 5            | 21    | 2)                     |                |        |
| ٩                   | Ligin &                  | - 1.1               | 13        | 13           | 13                            | 5                    | 5            | 23    | 23                     |                |        |
| - 0                 | Martha Peichel D         | a                   | 11        | 10           | 13                            | 5                    | 5            | 23    | 23                     |                |        |
| 1                   | Maria Parthina Preathing |                     | 14        | 13           | 13:5                          |                      | 5            | 20.5  | 21                     |                |        |
| 2                   | Mary Smith S             | 11                  | 13        | 13           |                               | -                    | 5            | 23.5  | 1-1                    | -              |        |
| 3                   | Mate Suleka T            | 1)                  | 12        | 12-          | 13                            | 5                    | 5            | 23    | 23                     | +              |        |
| A.                  | Nexty S A                | 8                   | 8         | 8            | 8                             | 5                    |              | 22    | 22                     | -              |        |
| 5                   | Mini Ruel S              | 11                  | IA        | 13           | 100                           |                      | 5            | 18    | 13                     | -              |        |
| (                   | Riju Ashni. 4            | 13                  | 13        | 13           | 12.5                          | -                    | 5_           | 23.   | 1                      | -              | -      |
| 1                   | Rosiya . J               | 12                  | 12        | 15           | 13                            | 5                    | 5            | 23    | 23                     | -              |        |
| 8                   | Sahaya Bizhni . 8        | 12                  | 13        | 13           | 13                            | 5                    | 5            | 22    | 22                     | -              | -      |
| 9                   | C \ ().                  |                     | 13        | 13           |                               | 5                    | 5            | 23    | 23                     |                | -      |
| 0                   | Sahaya Nishi Aashita.s   | 10                  | 12        | 13           | 13                            | 5                    | - 5          | 23    | 23                     |                | -      |
| 1                   | Sahan Varshe !           |                     |           | 12           | 12                            | - 5                  | 5            | 23    | 73                     |                | -      |
|                     | D. 221945.2              | -17                 | 12        | 14           | 12                            | 5                    | -5           | 22    | 22                     |                | -      |

#### **PG SEMINAR REGISTER**

The PG students are assigned topics from the syllabus or other than syllabus for seminar presentations. Students can take their seminar by power point presentation or either by chalk mode. The students make their presentations in the class in the presence of the teacher and class students.

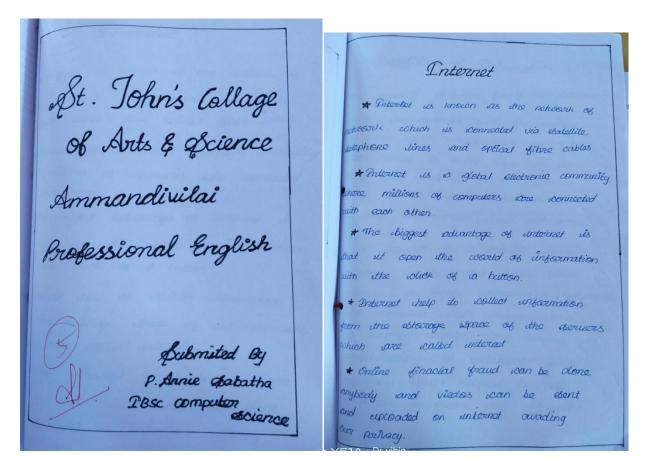


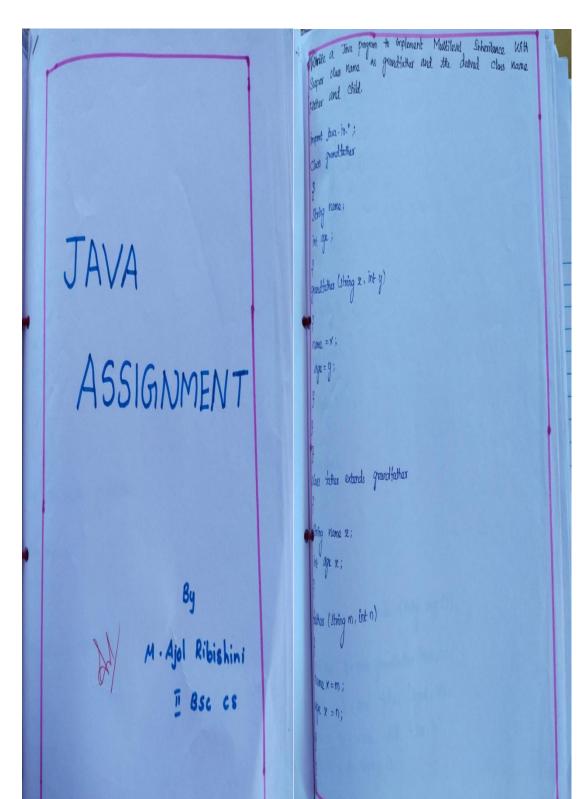


Seminar by Power Point Presentation

#### **Assignments**

Individual assignments are given to the students with topics either taken from the syllabus of the papers being taught or topics related to the papers. The topics and time schedule for submission is given to the students will ahead of time.





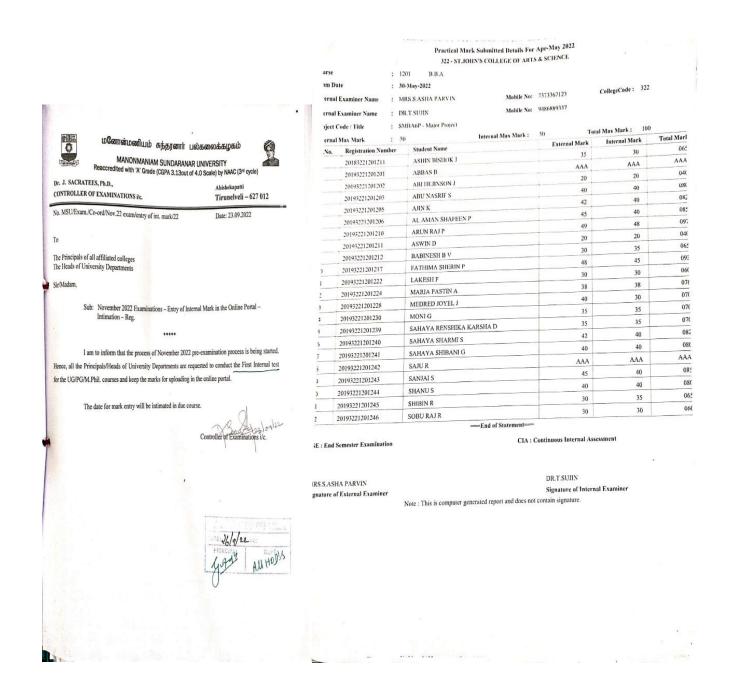
## **Internal Assessment is transparent:**

After the completion of the Internal Exam, the answer scripts are distributed to the students within three working days. If there is any correction in the answer scripts, it is corrected and get signature from the students.

|      |   | ST.JOHN'S COLLEGE C<br>AMMAN<br>Department of Busin<br>I B.B.A - U<br>I-Into | DIVILAI<br>ness Admini<br>I Semeste<br>ernal | stration<br>r |         |                         |  |       |       | ST. JOH            | HN'S COLLEG  | Departme      | S AND SCIENC<br>ent of Physics<br>ernal Exam |                            | DIVILAI                |       |
|------|---|--|--|---------------|---------|-------------------------|--|-------|-------|--------------------|--------------|---------------|--|----------------------------|------------------------|-------|
| je   | eet : Busi<br>Class                             | Mess Mathan<br>Name of the Students  | Marks  | Marks         | Changes | Corrected<br>Marks (20) | Student<br>signature   |       |       |                    | ×1/2         |               |  |                            | ASS: II B.Sc PHYSICS   |       |
| L    | No  |  | (40)   | (20)          | if any  |                         | B-Abber  |       | SUB   | JECT: Electro      | nagneus      | n) 3EIV       | IESTEN, III                                  |                            | 33,110,30,111,310,     |       |
| 2    | 0193221201201<br>0193221201202<br>0193221201203 | ARI HEJINSON J   | 20   | 10            | 1       | -                       | 1 de de la companya della companya della companya de la companya della companya d |       | SI.   | Name               | 9            | Marks<br>(40) | Changes if any                               | Corrected<br>Marks<br>(20) | Student's<br>Signature |       |
| 1 11 | 5193221201204                                   | AGHISTA ANTUS T  | AO   | 20            | -       | -                       | L.V  |       | No    | AJEESHMA A         |              | 175           | -  | 7                          | dill ast a             |       |
| 1    | 0103221201205                                   | AJIN K   | 25   | 12.5          |         | 1-                      | 1100   |       | 1.    |                    | AUZUANI T    | 13.5          | -  | 2                          | Property of            |       |
| 2    | 0193221201206                                   | AL AMAN SHAFEEN P  | 29   | 19.5          | -       | _                       | M. Amula   |       | 2.    | ANTONY SARVA       |              | 16            |  | 8                          | Stronger 1             |       |
| 2    | 0193221201207                                   | AMISHA MICHAEL M   | 30   | 19.5          | -       | _                       | S, Abar  |       | 3.    | ANTONY KEERT       | HANA J       | 09            |  | 5                          | J. Antony keerthara    |       |
| 20   | 0143221201208<br>0143221201209                  | ANNTRIN T  | 40   | 20            | -       |                         | Anatoin  |       | 4.    | GOBIKA K           |              | 40            | -  | 20                         | K.Crobika              |       |
| 1    | (193221201210                                   | ARUN RAJ P   | 18   | 9             | -       | -                       | Asun Li  |       |       | GRESHMA H          |              |               | _  | 20                         | Cueshing               |       |
| (    | 0193221201211                                   | ASWIN D  | Ab   | -             | -       |                         | en Rabinesh.   |       | 5.    | Date of the second |              | 40            |  |                            |                        |       |
|      | 0193221201212                                   | BABINESH B.V   | 30   |               |         | -                       | a belsey   |       | 6.    | MARK JOEL A        |              | 10            |  | 5                          | s, Marthista           |       |
|      |   | BELSIN WINSTON I   | 3:   | -             |         | -                       | Berlika  |       | 7.    | NANTHISHA S        |              | 26.5          | -  | 14                         | 5,000000               | 1     |
| (    | 0193221201214                                   | BERISHA B  | 30   |               |         | -                       | 8. Sonathe   |       | 8.    | PRAKASHINI AN      | VISHA S      | 12            | -  | 6.                         | S. Logastin Am         | risha |
| 1    | 0193221201215                                   | ESTHER EBIS .  | 32   |               | -       | -                       | EJ MEY   |       |       | REMI RAJ S         |              | 21            | _  | 1)                         | Low Ky                 |       |
| 1    | 0195221201210                                   | FATHIMA SHERIN P   | 38   |               | 1 -     |                         | Boing  |       | 9.    | KEIVII KAJ J       |              | 2,1           |  | 1                          |                        |       |
| 1    | 0193221201218                                   | GEORGE GODWIN G  | Ab   |               | -       | _                       | T. Tanish  |       |       |                    | *            |               |  |                            | _                      |       |
|      | 0193221201219                                   |  | 8  | _             |         | -                       |  |       |       |                    | Number o     | of student    | s appeared                                   | 9                          | _                      |       |
| 1    | 0193221201220                                   | JINI VINI ASWINI S   | 11   | _ 5.          |         | -                       | Signar<br>Signar   |       |       |                    | Number o     | f Absent      | ees  | NIL                        | -                      |       |
| y    | 0193221201221                                   | KABISTON KARAN S   | 18   |               | _       | -                       | 3 latest   |       |       |                    | Number o     | f studen      | ts passed                                    | 4                          | -                      |       |
| (    | 0193221201222                                   | LAKESH F   | 17   |               | 2       |                         | Nille  |       |       |                    | Number o     |               |  | 441                        | ,                      |       |
| (    | 0193221201223                                   | MARIA NISHI G  | - 19<br>- 3                                  | -             |         |                         | 1 Jacob  | ria)  |       |                    | Total pas    |               | age  | BL                         |                        |       |
| (    | 0193221201224                                   | MARIA PASTIN A   | M  |               | ,       |                         |  |       |       |                    | Initial of t | ne stati      |  | 7                          |                        |       |
| (    | 0193221201225                                   | MARY JASHNI A  | 2  | 10            |         | -                       | A-MECTY  | finsi |       |                    |              |               |  |                            |                        |       |
| (    | 0193221201226                                   | MARY PASTINA A   | Alt  | 2-            | 6       |                         |  |       |       |                    |              |               |  |                            |                        |       |
| (    | 0193221201227                                   | MARY RESHMA P  | 3,   |               | .5      |                         | - 82   | 1     |       | , A .              |              |               |  |                            |                        | 181   |
| (    | 0193221201228                                   | MERED JOYEL J  | 30   |               | }.5     | -                       | - 1  |       |       | 19                 |              |               |  |                            | 4                      | 100   |
|      | 0193221201229                                   | MOHAMED IRSHAD M   | 2  |               |         |                         | Citie  |       | Staff | in charge          |              |               |  |                            | 1                      | עטו   |
|      | 0193221201230                                   | MONISHAP   |  |               | .5      |                         | Non  | nd    | Jidil | iii Cilarge        |              |               |  |                            |                        |       |
|      | 1193221201231                                   | MONISHAT   |  | 111           | -2.1    |                         |  |       |       |                    |              |               |  |                            |                        |       |

#### **Assessment is time -bound:**

After completion of the Internal Assessment exam the University informs the date to upload the mark in the University portal. The Exam cell of the institution communicate the information through head of the department and the marks are uploaded in the portal.



# ST\_JOHN'S COLLEGE OF ARTS & SCIENCE Deparatment of Computer Application III BCA

rsity Practical Mark List-December-2020

| Sl.<br>No | jeet: RDBMS Lab.<br>Reg.No       | Name of the Students | Writing<br>Program<br>(20) | Compiling,<br>Execution<br>(10) | Record<br>(10) | Result<br>(10) | Total<br>(50) |
|-----------|----------------------------------|----------------------|----------------------------|---------------------------------|----------------|----------------|---------------|
|           |                                  | PRASANA POOJA S      | 20                         | 10                              | 10             | 10             | 50            |
| 1         | 20183071401119                   | AASIK MILAN J        | 20                         | 10                              | 10             | 10             | 50            |
| 2         | 20183221401201                   | ABITHA T             | Ão                         | 10                              | 10             | 10             | 50            |
| 3         | 20183221401202                   | AJAY RAKESH T.A.M    | 20                         | 10                              | 10             | 10             | 50            |
| 4         | 20183221401203                   | AJIN M.S             | ab                         | ab                              | ab             | ab             | ab            |
| 5         | 20183221401204                   | ALLOSHIYA S          | do                         | 7                               | 10             | 10             | 47            |
| 6         | 20183221401205<br>20183221401206 | ANSEL LISANI D       | 20                         | 8                               | 16             | 10             | 48            |
| 7         | 20183221401206                   | ASLIN A              | 20                         | 10                              | 10             | 10             | 50            |
| 8         | 20183221401207                   | ASMI A               | do                         | 8                               | 10             | 10             | 48            |
| 9         | 20183221401208                   | ASRIN M.A            | 80                         | 10                              | 10             | 10             | 50            |
| 10        | 20183221401209                   | DANIEL ASHIK D       | 20                         | 7                               | 10             | 10             | 47            |
| 11        | 20183221401210                   | DISHMA C             | 20                         | 10                              | 10             | 10             | 50            |
| 12        | 20183221401211                   | EPSIBA S             | 90                         | 10                              | 10             | 10             | 50            |
| 13        |                                  | FATHIMA THASNEEM P   | 20                         | lo.                             | 10             | 10             | 50            |
| 14        | 20183221401213                   | HASMI S              | do                         | 10                              | 10             | 10             | 50            |
| 15        | 20183221401214                   | HELEN ASHIKA E       | 20                         | 10                              | 10             | 10             | 50            |
| 16        | 20183221401215                   | JEFFRINA M           | 20                         | 10                              | 10             | 10             | 50            |
| 17        | 20183221401216                   |                      | 90                         | 8                               | In             | -              | A             |
| 8         | 20183221401217                   | JELSHIYA M           | 80                         | 7                               | 10             |                | 1 1           |
| 9         | 20183221401218                   | MAHIZHA A            | 20                         | 10                              | 10             |                | 50            |
| 0         | 20183221401219                   | MARIYA JOSHMA S      |                            | _                               | 1              |                | 5             |
| 1         | 20183221401220                   | MATHEW RINGTON GOW   | DICK OF                    | 10                              | -              | 10             | 1             |
| 2         |                                  |                      | +                          | -                               | +              | _              |               |
| 3         | •                                |                      | +                          | -                               | +              | _              |               |
| 4         |                                  |                      | _                          | +                               | -              | +              | +             |
| 15        |                                  |                      |                            |                                 |                |                |               |

Name and Signature of External Examinar 1: p.J. Mahiba 4-10-12-20020

Name and Signature of Internal Examinar 2: ARUL NIJANI. A

# ST\_JOHN'S COLLEGE OF ARTS & SCIENCE Deparatment of Computer Application III BCA University Practical Mark List-December-2020

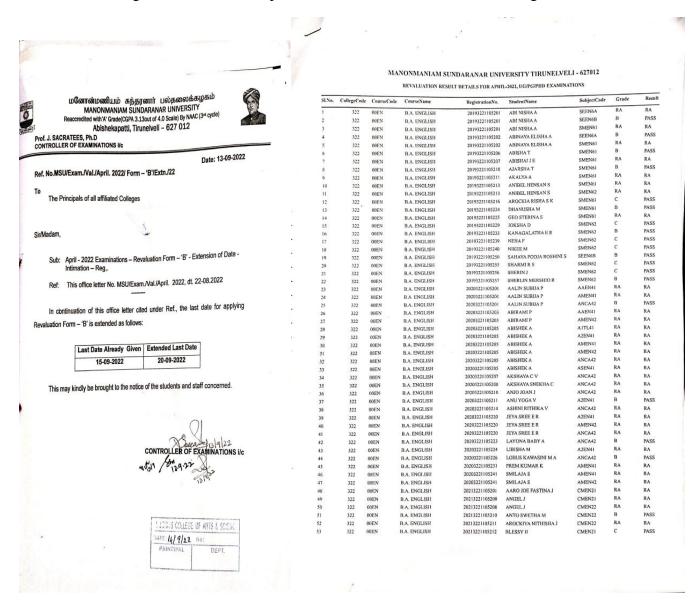
| Sl.<br>No | jeet: RDBMS Lab.<br>Reg.No              | Name of the Students | Writing<br>Program<br>(20) | Compiling ,<br>Execution<br>(10) | Record<br>(10) | Result<br>(10) | Total<br>(50) |
|-----------|---|----------------------|----------------------------|----------------------------------|----------------|----------------|---------------|
|           | *************************************** | PRASANA POOJA S      | 20                         | 10                               | 10             | 10             | 50            |
| 1         | 20183071401119                          | AASIK MILAN J        | 20                         | 10                               | 10             | 10             | 50            |
| 2         | 20183221401201<br>20183221401202        | ABITHA T             | Ão                         | 10                               | 10             | 10             | 50            |
| 3         | 20183221401202                          | AJAY RAKESH T.A.M    | 20                         | 10                               | 10             | 10             | 50            |
| 4         | 20183221401203                          | AJIN M.S             | ab                         | Ab                               | ab             | ab             | ab            |
| 5         | 20183221401204                          | ALLOSHIYA S          | 10                         | 7                                | 10             | 10             | 47            |
| 6         | 20183221401205                          | ANSEL LISANI D       | 20                         | 8                                | 16             | 10             | 48            |
| 7         | 20183221401200                          | ASLIN A              | 20                         | 10                               | 10             | 10             | 50            |
| 8         | 20183221401207                          | ASMI A               | do                         | 8                                | 10             | 10             | 48            |
| 9         | 20183221401209                          | ASRIN M.A            | 80                         | 10                               | 10             | 10             | 50            |
| 10        | 20183221401210                          | DANIEL ASHIK D       | 20                         | 7                                | 10             | 10             | 47            |
| 11        | 20183221401210                          | DISHMA C             | 20                         | 10                               | 10             | 10             | 50            |
| 12        | 20183221401211                          | EPSIBA S             | 90                         | 10                               | 10             | 10             | 50            |
| 13        | 20183221401212                          | FATHIMA THASNEEM P   | NO                         | 10                               | 10             | 10             | 50            |
| 14        |   | HASMI S              | do                         | 10                               | 10             | 10             | 50            |
| 15        | 20183221401214                          | HELEN ASHIKA E       | 10                         | 10                               | 10             | 10             | 50            |
| 16        | 20183221401215                          | JEFFRINA M           | 20                         | 10                               | 10             | 10             | 50            |
| 17        | 20183221401216                          | JELSHIYA M           | 30                         | 8                                | In             | 10             | A             |
| 8         | 20183221401217                          | MAHIZHA A            | 80                         | 7                                | 10             | 10             | I A           |
| 9         | 20183221401218                          |                      | 20                         | 10                               | 10             | 10             | 50            |
| 0.0       | 20183221401219                          | MARIYA JOSHMA S      |                            |                                  | 1              |                | 50            |
| 11        | 20183221401220                          | MATHEW RINGTON GOW   | SICIN O M                  | 10                               |                | 1              |               |
| 2         |   |                      | +-                         | -                                | +              |                |               |
| 3         | •                                       |                      | -                          | -                                | +              | _              | _             |
| 4         |   |                      | _                          | +                                | +              | +              | +             |
| 25        |   |                      |                            |                                  |                |                |               |

Name and Signature of External Examinar 1: p.J. Makiba 4-10-18-2020

Name and Signature of Internal Examinar 2: ARUL NIJANI A

#### Examination Grievances is transparent and time bound:

Any grievances related to the University examination for the students is tackled in the given time so that the students get benefitted. The information given from the University is intimated immediately to the students through the Head of the department and the concerned class in charge.



The institution follows academic calendar in conducting the internal exams. Within the time bound the exams are completed.

| Date | Day | Octo   | ober - 2022             | Day Order |
|------|-----|--|-------------------------|-----------|
| 1    | Sat | No. of Contract of | 1022                    | 2         |
| 2    | Sun | Gandhi Jayanthi  |                         |           |
| 3    | Mon |  |                         | 3         |
| 4    | Tue | Ayutha Pooja   | Tour and one day picnic |           |
| 5    | Wed | Vijaya Dasami  | , ,                     |           |
| 6    | Thu | IInd CIA Test  |                         | 4         |
| 7    | Fri |  |                         | 5         |
| 8    | Sat |  |                         | 6         |
| 9    | Sun | Milad - Un - Na  | bi                      |           |
| 10   | Mon |  |                         | 1         |
| 11   | Tue |  |                         | 2         |
| 12   | Wed |  |                         | 3         |
| 13   | Thu |  |                         | 4         |
| 14   | Fri |  |                         | 5         |
| 15   | Sat |  |                         |           |
| 16   | Sun |  |                         |           |
| 17   | Mon |  |                         | 6         |
| 18   | Tue |  |                         | 1         |
| 19   | Wed |  |                         | 2         |
| 20   | Thu |  |                         | 3         |
| 21   | Fri | Fine Arts Day  |                         | 4 .       |
| 22   | Sat |  |                         |           |
| 23   | Sun |  |                         |           |
| 24   | Mon | Deepavali  |                         |           |
| 25   | Tue |  |                         | 5         |
| 26   | Wed |  |                         | 6         |
| 27   | Thu |  |                         | 1         |
| 28   | Fri |  |                         | 2         |
| 29   | Sat | We are with you  | (Orphanage Visit)       | 3         |
| 30   | Sun |  |                         |           |
| 31   | Mon | University Practi  | cal Exam                | 4         |
| _    |     | Total No of wor  | king days               | 75        |

| Date | Day | January - 2023   | Day Orde  |
|------|-----|--|-----------|
| 1    | Sun | New Year Day   | any order |
| 2    | Mon |  | 5         |
| 3    | Tue |  | 6         |
| 4    | Wed |  | 1         |
| 5    | Thu |  | 2         |
| 6    | Fri | Holy Spirit Mass                                       | 3         |
| 7    | Sat |  | 4         |
| 8    | Sun |  |           |
| 9    | Mon |  | 5         |
| 10   | Tue |  | 6         |
| 11   | Wed |  | 1         |
| 12   | Thu |  | 2         |
| 13   | Fri | Pongal Day Celebration                                 | 3         |
| 14   | Sat |  |           |
| 15   | Sun | Pongal/Thiruvalluvar Day                               |           |
| 16   | Mon | Uzhavar Thirunal                                       |           |
| 17   | Tue |  | 4         |
| 18   | Wed |  | 5         |
| 19   | Thu | Ist CIA Test   | 6         |
| 20   | Fri |  | 1         |
| 21   | Sat |  | 2         |
| 22   | Sun |  |           |
| 23   | Mon |  | 3         |
| 24   | Tue |  | 4         |
| 25   | Wed | PTA Dept.Meeting                                       | 5         |
| 26   | Thu | Republic Day   |           |
| 27   | Fri |  | 6         |
| 28   | Sat |  | 1         |
| 29   | Sun |  |           |
| 30   | Mon |  | 2         |
| 31   | Tue |  | . 3       |
|      |     | Total No of working days al of learning is to know God | 33        |







# St. JOHN'S COLLEGE OF ARTS & SCIENCE

(An ISO 9001 : 2008 Certified Institution)
(Affiliated to Manonmaniam Sundaranar University, Tirunelveli)
(A Christian Minority Institution)



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# DECLARATION

I hereby declare that the details and information given above are complete and true to the best of my knowledge and belief.

> Dr. M. EDWIN GNANADHAS PRINCIPAL

St. John's College of Arts and Science Ammandivilai- 629 204